



# HIGH COMMISSION FOR PAKISTAN

2/50-G SHANTIPATH CHANAKYAPURI NEW DELHI

## JOURNALIST VISA APPLICATION

*(Please read these instructions carefully before filling in the application form)*

**Your photograph must be:**

- Passport Size (45mm high x 35mm wide)
- A recent and true likeness, showing full face, with no hat.

- No column should be left blank. Incomplete forms with vague entries shall not be accepted. Where applicable copies of supportive documents should be submitted along with the application form.
- A copy of this visa form should be filled in and signed in original along with 4 copies of the attached Visa Information Form with photo on each.
- Passport must be valid for the duration of visa applied (for long visit) or at least six months on the date of application (for short visits).

### SECTION I (APPLICANT DETAILS)

- Name as in the Passport:** \_\_\_\_\_  
 First Middle Last
- Date of Birth:**  /  dd/mm/yy
- Place of Birth:** City: \_\_\_\_\_ Country: \_\_\_\_\_
- Sex:** Male  Female  5. **Blood Group:** \_\_\_\_\_
- Marital Status:** Single  Married
- Identification Mark:** \_\_\_\_\_ 8. **Native Language:** \_\_\_\_\_
- Nationality:** (a) Present \_\_\_\_\_ (b) Previous \_\_\_\_\_ (c) Dual \_\_\_\_\_
- Religion:** \_\_\_\_\_ 11. **Educational qualification** \_\_\_\_\_
- Address & Email :**
  - Full postal address (permanent):** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** a. Home: \_\_\_\_\_ b. Work: \_\_\_\_\_ c. Cell: \_\_\_\_\_
  - Present Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** a. Home: \_\_\_\_\_ b. Work: \_\_\_\_\_ c. Cell: \_\_\_\_\_

13. Details of Profession & Jobs Held in the Past:

- A. Profession: \_\_\_\_\_ B. Designation: \_\_\_\_\_  
 C. Department: \_\_\_\_\_ D. Employed Since: \_\_\_\_\_  
 E. Address & Phone No: \_\_\_\_\_  
 F. Name, Address and Contact numbers of immediate Boss/Head of department:  
 (Attach certificate of no objection from employer) \_\_\_\_\_

**NOTE:** In case of Armed Forces / Uniform Personnel and Military Services. Fill in the attached Performa.

**SECTION II (PASSPORT DETAILS)**

1. **Type of Passport:** Diplomatic  Official/ Service  Ordinary  UN Travel Documents   
 2. **Passport Number:** \_\_\_\_\_ 3. **Place of Issue:** \_\_\_\_\_  
 4. **Date of Issue:** \_\_\_\_\_ **Date of Expiry:** \_\_\_\_\_  
 5. **Pervious passport number:** \_\_\_\_\_ (Attach copy)  
 6. Are you applying visa from a third country? Yes  No   
 7. If Yes, Provide copy of Residence / Work permit of that country

**SECTION III (VISA DETAILS)**

1. **Type of Visa Applied for:**  
 Diplomatic  Official  Tourist  Family  Transit  Journalist   
 Pilgrimage  Others  (Specify) \_\_\_\_\_  
 2. **Purpose of Visit:** \_\_\_\_\_  
 3. **I will enter Pakistan before (specify date):** \_\_\_\_\_  
 4. **Duration of Visit:** Less than 01 Month  06 Months  01 Year  02 Years   
 5. **Type of Visa:** Single Entry  Double Entry  Multiple Entry   
 6. **Port of Entry:** \_\_\_\_\_ 7. **Port of Departure:** \_\_\_\_\_  
 8. **Mode of Travel:**  Bus  Air  Train  On Foot  Sea   
 9. **Places to be visited in Pakistan:** (supporting documents may be attached)

Name of Host	Relationship	Full Address	Telephone		Email Address
			Office/Home	Cellular	
1.					
2.					
3.					
4.					
5.					

**SECTION IV (MEDIA ORGANIZATION)**

1. Name of the Media Organization: \_\_\_\_\_
2. Designation in the Organization: \_\_\_\_\_
3. Name/Contact of the your reporting Editor/Bureau Chief: \_\_\_\_\_  
\_\_\_\_\_
4. Name/Contact of a focal person of your organization in Pakistan, if any: \_\_\_\_\_  
\_\_\_\_\_
5. Specify period of association with the Organization: \_\_\_\_\_
6. Details of your last posting: \_\_\_\_\_
7. Date of arrival in India (for Foreign Journalists): \_\_\_\_\_
8. Are you a member of any Press Club in India?    Yes     No

If yes, what is the name of your Press Club? \_\_\_\_\_

9. Is it your first visit to Pakistan?    Yes     No

10. If visited before, provide details of activities of your last three visits to Pakistan:

Date/duration of Visit	Purpose of Visit	Cities Visited	Web link of Story/Article

**SECTION IV (TRAVEL HISTORY)**

1. Have you ever visited Pakistan during last five years? Yes  No

(If yes, provide details of your travel, use extra sheet if required)

Date	Destination/ Address	Purpose	Duration
1.			

2. Have you ever been refused entry on arrival to Pakistan or extension? Yes  No

If Yes, Provide details of refusal.

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**SECTION V (FAMILY DETAILS)**

1. Name of Mother: \_\_\_\_\_ 2. Nationality of Mother: \_\_\_\_\_ 3. Profession: \_\_\_\_\_

4. Name of Father: \_\_\_\_\_ 5. Nationality of Father: \_\_\_\_\_ 6. Profession: \_\_\_\_\_

**Spouse details:**

7. Name: \_\_\_\_\_ 8. Nationality: \_\_\_\_\_

9. Date of Birth & Place of Birth: \_\_\_\_\_ 10. Profession: \_\_\_\_\_

11. Name, Address and contact number of employer of spouse (If any): \_\_\_\_\_

12. Do you have any children? Yes  No

If yes, Provide details for each of your child who is accompanying with you to Pakistan. (use extra sheet if required)

Name	Date of Birth	Place Of Birth
1.		
2.		
3.		
4.		

**DECLARATION:**

I declare that the information given in this form is correct to the best of my knowledge

And belief and if any of the particulars furnished above are found to be incorrect or withheld the visa is liable to be rejected/cancelled at any time

Dated: \_\_\_\_\_

(Signature of Applicant)

# Visa Information Form

(To be carried along visa stamped Passport for presentation to Border/Immigration authorities)

**Your photograph must be:**

- Passport Size 45mm high x 35mm wide)
- A recent and true likeness, showing full face, with no hat.

1. Name as in Passport: \_\_\_\_\_  
First Middle Last

2. Name of Father/Spouse: \_\_\_\_\_  
First Last

3. Date of Birth: \_\_\_\_\_ dd/mm/yyyy Place of Birth: \_\_\_\_\_

4. Address in India: \_\_\_\_\_  
\_\_\_\_\_ Phone No (India): \_\_\_\_\_

5. Profession: \_\_\_\_\_ 6. Purpose of Visit: \_\_\_\_\_

7. Passport No: \_\_\_\_\_ Place of issue: \_\_\_\_\_ Date of Issue: \_\_\_\_\_ Date of Expiry: \_\_\_\_\_

8. Address of Host:

Full Name of Host	Full Address	Phone No
1.		
2.		
3.		
4.		

9. Mode of Travel:  Bus  Train  Air  On Foot  Sea

10. Port of Entry: \_\_\_\_\_ Port of Exit: \_\_\_\_\_

## FOR OFFICAL USE

1. Visa No. \_\_\_\_\_ Date \_\_\_\_\_ Valid for entry within: \_\_\_\_\_ (Days) Stay for: \_\_\_\_\_ (Days)

2. Type of Visa: Single Entry  Double Entry  Triple Entry  Multiple Entry

3. Police Reporting:  Mandatory  Exempted

Note: Places to be visited are mentioned in visa stamped in the passport as well

Visa Officer: \_\_\_\_\_