



# HIGH COMMISSION FOR PAKISTAN

2/50-G SHANTIPATH CHANAKYAPURI NEW DELHI

## CONFERENCE VISA APPLICATION

*(Please read these instructions carefully before filling in the application form)*

**Your photograph must be:**

- Passport Size (45mm high x 35mm wide)
- A recent and true likeness, showing full face, with no hat.

- No column should be left blank. Incomplete forms with vague entries shall not be accepted. Where applicable copies of supportive documents should be submitted along with the application form.
- A copy of this visa form should be filled in and signed in original along with 4 copies of the attached Visa Information Form with photo on each.
- Passport must be valid for the duration of visa applied (for long visit) or at least six months on the date of application (for short visits).

### SECTION I (APPLICANT DETAILS)

- Name as in the Passport:** \_\_\_\_\_  
 First Middle Last
- Date of Birth:**

/	/
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 dd/mm/yy
- Place of Birth:** City: \_\_\_\_\_ Country: \_\_\_\_\_
- Sex:** Male  Female  5. **Blood Group:** \_\_\_\_\_
- Marital Status:** Single  Married
- Identification Mark:** \_\_\_\_\_ 8. **Native Language:** \_\_\_\_\_
- Nationality:** (a) Present \_\_\_\_\_ (b) Previous \_\_\_\_\_ (c) Dual \_\_\_\_\_
- Religion:** \_\_\_\_\_ 11. **Educational qualification** \_\_\_\_\_
- Address & Email :**
  - Full postal address (permanent):** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** a. Home: \_\_\_\_\_ b. Work: \_\_\_\_\_ c. Cell: \_\_\_\_\_
  - Present Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** a. Home: \_\_\_\_\_ b. Work: \_\_\_\_\_ c. Cell: \_\_\_\_\_

13. Details of Profession & Jobs Held in the Past:

- A. Profession: \_\_\_\_\_ B. Designation: \_\_\_\_\_  
 C. Department: \_\_\_\_\_ D. Employed Since: \_\_\_\_\_  
 E. Address & Phone No: \_\_\_\_\_  
 F. Name, Address and Contact numbers of immediate Boss/Head of department:  
 (Attach certificate of no objection from employer) \_\_\_\_\_

**NOTE:** In case of Armed Forces / Uniform Personnel and Military Services. Fill in the attached Performa.

**SECTION II (PASSPORT DETAILS)**

1. **Type of Passport:** Diplomatic  Official/ Service  Ordinary  UN Travel Documents   
 2. **Passport Number:** \_\_\_\_\_ 3. **Place of Issue:** \_\_\_\_\_  
 4. **Date of Issue:** \_\_\_\_\_ **Date of Expiry:** \_\_\_\_\_  
 5. **Pervious passport number:** \_\_\_\_\_ (Attach copy)  
 6. Are you applying visa from a third country? Yes  No   
 7. If Yes, Provide copy of Residence / Work permit of that country

**SECTION III (VISA DETAILS)**

1. **Type of Visa Applied for:**  
 Diplomatic  Official  Tourist  Family  Transit  Journalist   
 Pilgrimage  Others  (Specify) \_\_\_\_\_  
 2. **Purpose of Visit:** \_\_\_\_\_  
 3. **I will enter Pakistan before (specify date):** \_\_\_\_\_  
 4. **Duration of Visit:** Less than 01 Month  06 Months  01 Year  02 Years   
 5. **Type of Visa:** Single Entry  Double Entry  Multiple Entry   
 6. **Port of Entry:** \_\_\_\_\_ 7. **Port of Departure:** \_\_\_\_\_  
 8. **Mode of Travel:**  Bus  Air  Train  On Foot  Sea   
 9. **Places to be visited in Pakistan:** (supporting documents may be attached)

Name of Host	Relationship	Full Address	Telephone		Email Address
			Office/Home	Cellular	
1.					
2.					
3.					
4.					
5.					

**SECTION IV (CONFERENCE/ SEMINARS)**

1. Title of Conference: \_\_\_\_\_
2. Organizers: \_\_\_\_\_
3. Venue of Conference: \_\_\_\_\_
4. Address of Organizer: \_\_\_\_\_
5. Address of Stay: \_\_\_\_\_
6. Travel Itinerary: \_\_\_\_\_
7. Sponsor: Self  Organizer  Other (specify):  \_\_\_\_\_
8. Participating as: Speaker/ Panelist  Observer  Referee
9. If Speaker, attach extracts of your Paper/Presentation.

**SECTION IV (TRAVEL HISTORY)**

1. Have you ever visited Pakistan during last five years? Yes  No

(If yes, provide details of your travel, use extra sheet if required)

Date	Destination/ Address	Purpose	Duration
1.			

2. Have you ever been refused entry on arrival to Pakistan or extension? Yes  No

If Yes, Provide details of refusal.

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**SECTION V (FAMILY DETAILS)**

1. Name of Mother: \_\_\_\_\_ 2. Nationality of Mother: \_\_\_\_\_ 3. Profession: \_\_\_\_\_

4. Name of Father: \_\_\_\_\_ 5. Nationality of Father: \_\_\_\_\_ 6. Profession: \_\_\_\_\_

**Spouse details:**

7. Name: \_\_\_\_\_ 8. Nationality: \_\_\_\_\_

9. Date of Birth & Place of Birth: \_\_\_\_\_ 10. Profession: \_\_\_\_\_

11. Name, Address and contact number of employer of spouse (If any): \_\_\_\_\_

12. Do you have any children? Yes  No

If yes, Provide details for each of your child who is accompanying with you to Pakistan. (use extra sheet if required)

Name	Date of Birth	Place Of Birth
1.		
2.		
3.		
4.		

**DECLARATION:**

I declare that the information given in this form is correct to the best of my knowledge

And belief and if any of the particulars furnished above are found to be incorrect or withheld the visa is liable to be rejected/cancelled at any time

Dated: \_\_\_\_\_

(Signature of Applicant)



### VISA INFORMATION FORM

(To be carried along visa stamped Passport for presentation to Border / Immigration authorities)

1. \*Name (as in Passport): \_\_\_\_\_  
(First) (Middle) (Last)
2. \*Name of Father \_\_\_\_\_  
(First) (Middle) (Last)
3. \*Name of Spouse: \_\_\_\_\_  
(First) (Middle) (Last)
4. \*Date of Birth: \_\_\_\_\_ \*Place of Birth: \_\_\_\_\_  
(dd/mm/yyyy)
5. \*Address in India : \_\_\_\_\_
6. \*Phone Number in India:  
a. Residence: \_\_\_\_\_ b. Office \_\_\_\_\_ c. Mobile \_\_\_\_\_
7. \*Profession: \_\_\_\_\_
8. \*Passport Details:  
a. No. \_\_\_\_\_ b. Place of Issue: \_\_\_\_\_  
c. Date of Issue: \_\_\_\_\_ d. Date of Expiry \_\_\_\_\_
9. \*Visa applied for: Visit  Delegation  Conference  Student   
Journalist  Business  Foreigners  Pilgrimage
10. Previous Visits: Visa No \_\_\_\_\_ Date \_\_\_\_\_ Place(s) \_\_\_\_\_  
Visa No \_\_\_\_\_ Date \_\_\_\_\_ Place(s) \_\_\_\_\_
11. \*Details of SPONSOR (s), Address and Place (s) to be visited in Pakistan:

**Your photograph must be:**

- Passport Size 45mm high x 35mm wide)
- A recent and true likeness, showing full face with no hat.

Full Name and profession of Sponsor	Address (Specify House / Village/ Town/ District/ City)	CNIC of Sponsor	Telephone Numbers (both landline and mobile)
		-	-
		-	-
		-	-
		-	-

12. \*Mode of Travel: By Road  By Train  By Air  By Sea
13. \*Port of Entry : \_\_\_\_\_ \*Port of Exit : \_\_\_\_\_

### FOR OFFICIAL USE

14. Visa No. \_\_\_\_\_ Date \_\_\_\_\_ Valid for entry within: \_\_\_\_\_ (Days), Duration of Stay: \_\_\_\_\_ (Days)
15. Type of Visa Entry: Single  Double  Multiple
16. Police Reporting: Mandatory  Exempted

**Note:** Places to be visited are mentioned in visa stamped in the passport as well.  
 (\*) Mandatory fields

Visa officer: \_\_\_\_\_